

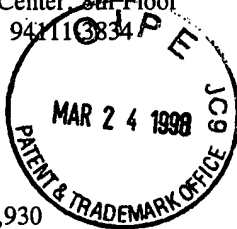
Amendment

**TOWNSEND and TOWNSEND and CREW LLP**

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In re application of  
PHILIP S. GREEN  
Appln. No. 08/709,930



Filed September 9, 1996

Group Art Unit 2713  
For SURGICAL SYSTEM

THE ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Enclosed is a petition to extend time to respond.
- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

☒ Form 1449, Pat. No. 5,209,747

If any extension of time is needed, then this response should be considered a petition therefor.

The filing fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE		RATE	ADDIT. FEE
TOTAL	* 55	MINUS	**	= 35	x11=	\$		x22=	\$
INDEP.	* 2	MINUS	***	= 0	x41=	\$		x82=	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+135=	\$		+270=	\$
					TOTAL	\$		TOTAL	\$
					ADDIT. FEE				

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ No fee is due.

Please charge Deposit Account No. 20-1430 as follows:

- ☐ Claims fee \$ \_\_\_\_\_
- ☒ Any additional fees associated with this paper or during the pendency of this application.

XX extra copies of this sheet are enclosed.

Atty. Docket No. 000287S-00482

Date March 19, 1998

I hereby certify that this is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Assistant Commissioner for Patents  
Washington, D. C. 20231.

Date: Lata Olivier 3/19/98  
Lata Olivier

TOWNSEND and TOWNSEND and CREW LLP

*[Signature]*  
Reg. No. 9011-W. Carpenter, #26,447  
Attorneys for Applicant